



**Meeting: CHILDREN & FAMILIES OVERVIEW AND SCRUTINY COMMITTEE**

**Date: Thursday, 11<sup>th</sup> January 2007**

**Time: 7.30 pm**

**Venue: Committee Rooms 1 & 2, 2<sup>nd</sup> Floor, Brent Town Hall, Forty Lane, Wembley, HA9 9HD**

## **AGENDA**

### **Membership:**

#### **Members**

**MOTLEY (C)  
ARNOLD (VC)**

**AHMED  
ENIOLA  
MRS FERNANDES  
MISTRY  
C J PATEL  
TULLETT**

#### **1<sup>st</sup> Alternates**

**Matthews  
Thomas**

**R Moher  
Beswick  
Baker  
Kansagra  
Shah  
Hirani**

#### **2<sup>nd</sup> Alternates**

**Tancred  
Bacchus**

**Singh  
Butt  
H M Patel  
Dunwell  
Hashmi  
Clues**

**VOTING CO-OPTES:** *Rev Phil Stone  
Mrs Bondzi-Simpson  
Mr Lorenzato  
Dr Kumar*

**NON-VOTING CO-OPTES:** *Dr Levison  
Mr Al-Khoei*

**OBSERVERS:** *Mr Vaughan  
Mrs L Goulbourne  
Mrs Singh  
Mr Molloy  
Ms J Cooper  
Mr Lewin  
Mr Carter  
Mr B Patel*

**For further information contact:**

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**THE PRESS AND PUBLIC ARE WELCOME TO ATTEND THIS MEETING**



Introductions, if appropriate.

Apologies for absence and clarification of alternate members

1. **Declarations of Personal and Prejudicial Interests (if any)**

Members are invited to declare at this stage of the meeting, any relevant financial or other interest in the items on this agenda.

p.1 2. **Minutes of the Previous Meetings**

The minutes of the last scheduled meeting on 9<sup>th</sup> November 2006 and the minutes of the special meeting on 22<sup>nd</sup> November 2006 are attached.

3. **Matters Arising**

p.17 4. **Review of Brent Children's and Young Peoples Plan including the Joint Area Review Action Plan**

Brent's first Children and Young Peoples Plan (CYPP) was published in April 2006, with support and collaboration of staff within the council and from across partner agencies. It is a strategic document setting out the vision and priorities for the delivery of services to children and young people in Brent. This report provides a review of the CYPP and the Joint Area Review Action Plan.

p.25 5. **Youth Service Update**

This paper provides an up-date for officers and members on progress the Youth Service has made since the re-inspection carried out by the Office of Standards in Education (OFSTED) inspection team.

6. **Improving Outcomes for African Caribbean and Black African Pupils – Task Group Update**

There will be a verbal update on the progress of the Improving Outcomes Task Group.

7. **Date of Next Meeting**

The next meeting of the Children and Families Overview and Scrutiny Committee will be held on Thursday, 1<sup>st</sup> March 2007.



## 8. Any Other Urgent Business

Notice of items to be raised under this heading must be given in writing to the Democratic Services Manager or his representative before the meeting in accordance with Standing Order No 65.



- Please remember to **SWITCH OFF** your mobile phone during the meeting.
- The meeting room is accessible by lift and seats will be provided for members of the public.
  - Toilets are available on the 1<sup>st</sup> and 2<sup>nd</sup> floors.
  - Catering facilities can be found on the 1<sup>st</sup> floor near the Assembly Hall and also on the 2<sup>nd</sup> floor near the Council Chamber.
  - A public telephone is located in the foyer on the ground floor, opposite the Porters' Lodge.

